

# HERRIMAN CONNECTION

October  
2023

## Council Corner

### The Plan for Citywide Fiber-Optic Internet Access

Herriman City is moving forward with plans to construct a citywide fiber-optic municipal broadband network. The **dual-purpose project** will allow all residents to have **multiple options** for **high-speed internet access** and **connect all City facilities** for **more efficient and effective services**. The City Council has yet to vote on the plan but expects to make a final decision very soon. Current details about the network are found on [www.herriman.org/fiber-internet](http://www.herriman.org/fiber-internet), but we'd like to address a few key points and common questions.



The City Council feels that quality, high-speed internet access is vital to serve the community's needs in our modern era. Fiber-optics is a state-of-the-art technology that can serve our city with reliable, high-speed internet access for decades to come. The network will be built to serve **every resident and business** in Herriman and can help improve connection for education, telemedicine, communication, remote work, and business development.

The network will be considered a **public utility**, similar to water, sewer, or electricity. Residents can expect a **monthly utility connection fee**, which will likely be about \$15. This fee will come with a basic level of internet access with speeds up to 10 megabits per second (Mbps) at no additional cost. This is generally enough speed for basic internet browsing and email. Users can upgrade to enhanced high-speed broadband through private Internet Service Provider (ISP) companies that use the fiber-optic network. Simply put, the public utility will own the lines in the ground, and **multiple private companies** can use the network to provide services and compete for customers. Our current projections show that even with a monthly utility fee, the cost of upgraded high-speed internet will **meet or even beat current market prices**—with a universal, substantial benefit to the community. Residents will also see **enhanced municipal services** as the network will upgrade the City's ability to manage traffic infrastructure, stormwater flow, water usage, and connectivity for first responders.

It's important to note that **no tax money will be used** for construction or operation. Because all funding and operation of the network will be overseen by the utility—an entity separate from the City—there is no financial obligation now or in the future to Herriman City or the taxpayers. The

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## CITY COUNCIL

**Mayor: Lorin Palmer**  
mayorpalmer@herriman.org  
**District 1: Jared Henderson**  
jhenderson@herriman.org  
**District 2: Teddy Hodges**  
thodges@herriman.org  
**District 3: Sherrie Ohrn**  
sohrn@herriman.org  
**District 4: Steven Shields**  
sshields@herriman.org

Herriman.org

Questions or comments: 801-446-5323

@HerrimanCity   





system will be self-sustaining and will not increase your tax burden. The City Council will not approve the project if any City tax funds are needed to support it. And while we believe this project will greatly benefit our entire community, we respect individual property owners' choices. **You can opt out** if you do not wish to access the network. However, if you change your mind later and want to connect your home to the network, you will need to cover the full cost of connection—likely thousands of dollars.

The City is in the final steps to move forward with the network. Once the project moves forward, construction could start as early as spring 2024 and will take about **three years** to build fully. We understand you may have more questions, including about impacts on individual properties. We will continually publish information as the project progresses.



### HPD 5-YEAR ANNIVERSARY & AWARDS

On September 29th, the Herriman Police Department celebrated its 5-year anniversary along with an award ceremony. Many officers and civilians were recognized for outstanding achievements and contributions to the community through their service and bravery. Notable awards include Officer of the Year, presented to Marisha Manzano for her efforts in organizing a cold weather clothing drive, and the Medal of Honor presented to Police Service Dog Sergeant Hondo for his ultimate sacrifice of life in the line of duty in 2020.



## 2023 GENERAL ELECTION

### TUESDAY, NOVEMBER 21ST

Voter registration details:  
[vote.utah.gov](http://vote.utah.gov)

Ballots will be mailed out the week of October 31st

Ballots returned by mail must be postmarked no later than November 20th

In-person voting and ballot drop off available at Herriman City Hall (5355 W Herriman Main St)

Ballots may also be returned in person by November 21st

[slco.org/clerk/elections](http://slco.org/clerk/elections)

# Upcoming Senior Activities

## Staying Active with Joint Pain

October 23rd  
5:30-6:30 PM

Is joint pain getting in the way of your active lifestyle? Explore your options for finding relief at this free class from Lone Peak Hospital Herriman Emergency Center orthopedic surgeon Dr. Spencer Amundsen

**Register at [Herriman.org/senior-citizens](http://Herriman.org/senior-citizens)**

## Senior Social

November 9th  
11:00 AM

Gather for food and entertainment. RSVP to 801-758-0081 to attend.

**City Hall Community Room - 5355 W Main St.**



# MEET THE CANDIDATES

TUESDAY, OCTOBER 24TH  
6:00 PM

HERRIMAN CITY HALL  
COMMUNITY ROOM

HEAR FROM AND CONNECT WITH THE CITY COUNCIL CANDIDATES FOR DISTRICTS 1 & 4 WHO ARE PARTICIPATING IN THE UPCOMING MUNICIPAL GENERAL ELECTION (ELECTION DAY IS NOVEMBER 21)

## CITY COUNCIL SEAT - DISTRICT 1

JARED HENDERSON  
801-673-7271  
JARESDOGS@GMAIL.COM

CHRIS ROBERTS  
801-597-4504  
VOTE4CHRISROBERTS@GMAIL.COM

## CITY COUNCIL SEAT - DISTRICT 4

MATT BELLO  
801-916-2796  
MATTLANDONBELLO@GMAIL.COM

STEVEN SHIELDS  
801-647-4000  
STEVENLSHIELDS@GMAIL.COM

**TREE**  
**TIME**  
WITH **TRENT**



**Free Tree Pruning Class**  
**Thursday, October 26th • 6:00 - 7:00 PM**

**City Hall**  
5355 W Main St

Including a demonstration outside! (Dress warmly)

# SAVE THE DATE

HERRIMAN  
*Night of  
Lights*

**NOV 27**  
**6:00 PM**

**J. LYNN CRANE  
PARK & PLAZA**

[HERRIMAN.ORG/NIGHT-OF-LIGHTS](http://HERRIMAN.ORG/NIGHT-OF-LIGHTS)

EVENT CALENDAR

For more information on upcoming events visit:  
herriman.org or @HerrimanCity on social media channels

<p><b>OCT 18</b> <b>Planning Commission Meeting</b> Council Chambers 5355 W Main St 7:00 PM</p>	<p><b>OCT 23</b> <b>55+ Community Member Class</b> Community Room 5355 W Main St 5:30-6:30 PM</p>	<p><b>OCT 24</b> <b>Meet the Candidates</b> Community Room 5355 W Main St 6:00 PM</p>	<p><b>OCT 25</b> <b>City Council Meeting</b> Council Chambers 5355 W Main St 7:00 PM</p>	<p><b>OCT 26</b> <b>Free Tree Pruning Class</b> City Hall 5355 W Main St 6:00 PM</p>
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**AROUND THE WORLD**  
ORCHESTRA CONCERT

OCTOBER 16TH AT 7 PM  
SILVERCREST ELEMENTARY SCHOOL



THE HERRIMAN COMMUNITY ORCHESTRA PRESENTS A NIGHT OF MUSIC FROM AROUND THE WORLD  
FREE ADMISSION | DONATIONS ARE WELCOME

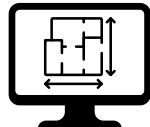
**VETERANS DAY FLAG CEREMONY**  
FRIDAY, NOVEMBER 10TH • 9:00 AM  
LOCAL VETERANS AND THE COMMUNITY ARE INVITED TO JOIN THE HERRIMAN POLICE DEPARTMENT IN PAYING TRIBUTE TO THOSE WHO SERVED IN OUR ARMED FORCES



**Building is complete and ready for use!**

**Building Construction Steps**

- A. EXCAVATION
- B. POURING OF FOOTINGS, FOUNDATION, AND SLAB FLOOR
- C. VERTICAL CONSTRUCTION AND ROUGH ELECTRICAL, MECHANICAL, & PLUMBING
- D. INSTALL INSULATION
- E. INSTALL DOORS & WINDOWS
- F. DRYWALL/PLASTERING
- G. EXTERIOR FINISH
- H. PAINTING
- I. FINISH ELECTRICAL, MECHANICAL, & PLUMBING
- J. INTERNAL FINISHES
- K. LANDSCAPING



**Pre-Construction**

AN ARCHITECT, STRUCTURAL DESIGNER, AND MANAGEMENT TEAM WORKS TO ACQUIRE LAND, COMPLETE THE DESIGN PROCESS, PREPARE ESTIMATES/BUDGETS, AND COMPLETE BUILDING PERMITS.

HERRIMAN CITY IS DEDICATED TO HELPING WITH THIS PROCESS TO ENSURE BUILDINGS IN OUR CITY ARE CONSTRUCTED SAFELY!



**Miss Herriman**

SCHOLARSHIP COMPETITION

NOV 11 | 7 PM | 2023

FORT HERRIMAN MIDDLE SCHOOL

SPONSORED BY



@HerrimanCity



Front Desk

801-446-5323

Parks Reservations

801-446-5323

Building Department

801-446-5327

Passport Office

801-446-5323

Police Dispatch

801-840-4000

Emergencies: 911



Help us remember the fallen, honor those who served, and teach the next generation the value of freedom with us on December 16th at 10:00 AM.

**Learn more and make a donation at [Herriman.org/wreaths-across-america](http://Herriman.org/wreaths-across-america)**