



# Municipal Elections Campaign Finance Report

## Report of Contributions and Expenditures §10-3-208

Name of Candidate Jared Henderson			
Street Address 12658 S. Heritage Hill CT.,	City Herriman UT	State 84096	Zip Code
Office Seeking Herriman City Council, District 1,	District Number 801.673.7271	Area Code & Phone Number	

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**Type of Report**  
(Check the appropriate box)

REPORT - General Election

For Candidates not in the Municipal Primary Election  
October 24, 2023

No later than seven days before the date of the Municipal General Election  
November 14, 2023

No later than 30 days after the date of the Municipal General Election -  
December 21, 2023

**Report Verification**

I, Jared Henderson  
Print Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

[Signature] Signature of Candidate      11/14/23 Date

**To File this Form**  
Mail or deliver to:

Herriman City Recorder  
5355 West Pioneer Street  
Herriman, UT 84096

**For More Information**  
Contact the City Recorder's Office at  
(801) 727-0902  
[jnostrom@herriman.org](mailto:jnostrom@herriman.org)

**For Office Use Only**

Date Received \_\_\_\_\_

Time Received \_\_\_\_\_

Received by \_\_\_\_\_







## Summary Page

(Complete this page after filling out the prior schedules)

		Column A Total this Period	Column B Year- to-Date Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED – (Schedule A)	900	2,496.12
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE – (Schedule B)	900	2,496.12
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	0	0
4	Add + Contributions Received	900	900
5	= Subtotal:	\$ 900	900
6	Subtract - Expenditures Made	900	900
7	Balance at Close of Reporting Period	\$ 0	0
	Attach Schedule C - In-Kind and other Nonmonetary Contributions Received	None	None

