



Municipal Elections Campaign Finance Report

Report of Contributions and Expenditures
§10-3-208

Name of Candidate			
Street Address	City	State	Zip Code
Office Seeking	District Number	Area Code & Phone Number	

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Type of Report
(Check the appropriate box)

REPORT - General Election

For Candidates not in the Municipal Primary Election
October 24, 2023

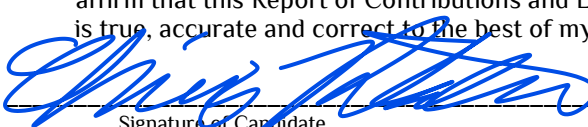
No later than seven days before the date of the Municipal General Election
November 14, 2023

No later than 30 days after the date of the Municipal General Election -
December 21, 2023

Report Verification

I, _____
Print Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.


Signature of Candidate

Date

To File this Form
Mail or deliver to:

Herriman City Recorder
5355 West Pioneer Street
Herriman, UT 84096

For More Information
Contact the City Recorder's Office at
(801) 727-0902
jnstrom@herriman.org

For Office Use Only

Date Received _____

Time Received _____

Received by _____



Summary Page

(Complete this page after filling out the prior schedules)

		Column A Total this Period	Column B Year- to-Date Total
	CONTRIBUTIONS RECEIVED		
1	TOTAL CONTRIBUTIONS RECEIVED – (Schedule A)		
	EXPENDITURES MADE		
2	TOTAL EXPENDITURES MADE – (Schedule B)		
	BALANCE SUMMARY		
3	Balance at Beginning of Reporting Period		
4	Add + Contributions Received		
5	= Subtotal:	\$	
6	Subtract - Expenditures Made		
7	Balance at Close of Reporting Period	\$	
	Attach Schedule C - In-Kind and other Nonmonetary Contributions Received		

