







KEY:

|  |   |   |   |  |   |
|--|---|---|---|--|---|
|  TOWN CENTER<br>20+ units/ac. |  TOWN CENTER WEST BENCH<br>20 units/ac. max. |  VILLAGE<br>9-20 units/ac. |  NEIGHBORHOOD<br>4-8 units/ac. |  OPEN SPACE |  TRAILHEAD |
|--|---|---|---|--|---|

# OLYMPIA

## MASTER LAND USE PLAN

### EXHIBIT B

JANUARY 30, 2024